

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUCHITRA ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	3630099
3	SCHOOL CODE (IF APPLICABLE)	57637
4	COMPLETE ADDRESS WITH PIN CODE	SUCHITRA JUNCTION, KOMPALLY, QUTBULLAPUR (M), MEDCHAL MALAKJIGIRI. HYDERABAD, TELANGANA - 500067
5	PRINCIPAL NAME	DEEPA KAPOOR
6	PRINCIPAL QUALIFICATION	MA, BEd.
7	SCHOOL EMAIL ID	57637@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	7995218884

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://suchitra.in/wp-content/uploads/2022/12/Extension_of_Affiliation_2022.pdf">https://suchitra.in/wp-content/uploads/2022/12/Extension_of_Affiliation_2022.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://suchitra.in/wp-content/uploads/2022/12/Trust_Deed_2022.pdf">https://suchitra.in/wp-content/uploads/2022/12/Trust_Deed_2022.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://suchitra.in/wp-content/uploads/2022/12/NOC_2022.pdf">https://suchitra.in/wp-content/uploads/2022/12/NOC_2022.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://suchitra.in/wp-content/uploads/2024/04/suchitra-Recognition-updated.pdf">https://suchitra.in/wp-content/uploads/2024/04/suchitra-Recognition-updated.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://suchitra.in/wp-content/uploads/2022/12/Building_Safety_Certificate_2022.pdf">https://suchitra.in/wp-content/uploads/2022/12/Building_Safety_Certificate_2022.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://suchitra.in/wp-content/uploads/2022/12/Fire_Certificate_2022.pdf">https://suchitra.in/wp-content/uploads/2022/12/Fire_Certificate_2022.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://suchitra.in/wp-content/uploads/2024/04/SelfCertification-2024.pdf">https://suchitra.in/wp-content/uploads/2024/04/SelfCertification-2024.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://suchitra.in/wp-content/uploads/2024/04/Sanitary-certificate-2024-25.pdf">https://suchitra.in/wp-content/uploads/2024/04/Sanitary-certificate-2024-25.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://suchitra.in/wp-content/uploads/2024/04/Fee-structure-2024.pdf">https://suchitra.in/wp-content/uploads/2024/04/Fee-structure-2024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://suchitra.in/wp-content/uploads/2024/04/Almanac-2024-25.pdf">https://suchitra.in/wp-content/uploads/2024/04/Almanac-2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://suchitra.in/wp-content/uploads/2024/04/SMC-2024.pdf">https://suchitra.in/wp-content/uploads/2024/04/SMC-2024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://suchitra.in/wp-content/uploads/2024/04/Finalized-PAC-Sheet-2024-v2.pdf">https://suchitra.in/wp-content/uploads/2024/04/Finalized-PAC-Sheet-2024-v2.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://suchitra.in/wp-content/uploads/2024/04/Examination-results-2024.pdf">https://suchitra.in/wp-content/uploads/2024/04/Examination-results-2024.pdf</a>
---	--	---

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEEPA KAPOOR
2	TOTAL NO. OF TEACHERS	151
	PGT	26
	TGT	49
	PRT	30
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	7

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	82	100.00	NIL

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	99	100	NIL

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17074
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	89 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 156
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=V05jcPoacgU">https://www.youtube.com/watch?v=V05jcPoacgU</a>